



# ASSAM UNIVERSITY: SILCHAR

(A CENTRAL UNIVERSITY ESTABLISHED BY AN ACT OF PARLIAMENT)

## NOTICE FOR ADMISSION TO B. VOC / COMMUNITY COLLEGE PROGRAMME :: 2015-2016

Applications in prescribed form are invited for admission to the following UGC sponsored courses of study in Assam University, Silchar for the courses commencing from December, 2015 (Academic session 2015-2016).

1. Bachelor of Vocational degree courses (6- Semesters) :
  - (i) Food Processing
  - (ii) Farm Machinery and Power Technology
2. Community College: Diploma in Photography and Video Production (2- Semesters)

Eligibility :10+2 (Candidates must pass in in all the subjects in 10+2 examination).

Candidates may collect the Application Form for the course(s) on payment of Rs. 100.00 from the Assam University cash counter on all working days up to 3 pm. The form may also be downloaded from University website <http://www.aus.ac.in> and submitted along with an application fee of Rs. 100.00 through D.D. in favour of Finance Officer, Assam University, Silchar payable at Silchar.

Candidates may submit their duly filled in application form to the Nodal Officer (Community College), Office of the Director, College Development Council, Assam University Silchar 788011 on or before 16<sup>th</sup> November, 2015 by hand delivery or by post. The envelope should be superscribed 'APPLICATION FOR ADMISSION TO B. VOC / COMMUNITY COLLEGE PROGRAMME'.

### Schedule of dates for various activities relating to admission to B. Voc / Community College is given under:

LAST DATE OF RECEIPT OF APPLICATION	November 16, 2015 (Monday)
DISPLAYING THE LIST OF ELIGIBLE CANDIDATES FOR PERSONAL INTERVIEW	November 17, 2015 (Tuesday) On the Notice Board of the Raja Rammohan Roy Administrative Block and on the University website.
PERSONAL INTERVIEW	November 20, 2015 (Friday)
DISPLAY OF LIST OF CANDIDATES PROVISIONALLY SELECTED FOR ADMISSION	November 23, 2015 at 1.00 PM (Monday) On the Notice Board of the Raja Rammohan Roy Administrative Block and on the University website.
ADMISSION OF CANDIDATES	November 27-30, 2015 (Friday & Monday)

Reservation of seats for SC/ST/OBC/PWD will be made as per GOI rules.

Fees for the First Semester : B. Voc. - Rs 11,080/-, Community College : Rs 7,255/-.

Registrar

File No. AUK-201/1/2015

Date: 03.11.2015

### Copy to:

1. P. S. to Vice-Chancellor for kind information of the Vice-Chancellor.
2. Pro Vice Chancellors (Silchar & Diphu Campus)
3. All Deans of Schools, AUS.
4. All Statutory officers, AUS.
5. All Heads of Departments, Silchar HQ/Diphu Campus.
6. The Registrars of all NER Universities.
7. Deputy Registrar, Assam University (Diphu Campus).
8. Principal of all affiliated Colleges, Assam University.
9. Station Director Doordarshan Kendra, Silchar/Guwahati with a request to broadcast in local news.
10. Station Director, All India Radio, Silchar/Diphu/Haflong with a request to broadcast for wide publicity.
11. District information and public relation officer Silchar, Karimganj, Hailakandi, Diphu for wide publicity.
12. News Editor Barak Television Network, Hospital Road, Silchar/ North East News, Guwahati, News Live, Guwahati with request to broadcast the same as NEWS ITEM only.
13. All officers of Assam University, Silchar.
14. Section Officer (Cash & Accounts) for arrangement of selling of prospectus at the University cash counter.
15. Director, IQAC, AUS.
16. Director, Computer Centre for uploading in the University website.
17. Dean Students' Welfare, AUS.
18. Notice Board, AUS.
19. File.

Nodal Officer(Community College)

Application No. :



**ASSAM UNIVERSITY  
SILCHAR-788 011 CACHAR (ASSAM)**

*Affix latest Passport size photograph duly attested from top by the Principal of the School/ College last attended or by a gazetted officer.*

Email Id. \_\_\_\_\_

**No Column should be left unfilled. Incomplete application is liable to be rejected**

<b>COST OF APPLICATION*</b> Application fee Rs. 100.00
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<b>PAYMENT DETAILS: DD</b> ( For downloaded forms only)	
Name of Bank	:
Amount	:
D.D. No.	:
Date	:

\* Applicants purchasing Application Form from university shall attach photocopy of the receipt along with this application form.

**RESULT IN THE QUALIFYING EXAMINATION**

Name of the Qualifying Examination	Subjects offered	Total Marks obtained	% of Marks secured

**GENERAL INFORMATION**

- Name of the Course (Put tick (√) mark) : (a) B. Voc in (i) Food Processing   
(ii) Farm Machinery & Power Technology   
(b) Community College: Diploma in Photography & Video Production

**PERSONAL INFORMATION**

- Name ( in block letters) : \_\_\_\_\_
- Gender (Put tick (√) mark) :  Male  Female  Transgender
- Mother's Name : \_\_\_\_\_
- Father's Name/ Husband's Name : \_\_\_\_\_
- Category\* (Put tick (√) mark) :  SC  ST  OBC  PWD  GEN  
 KASHMIRI MIRANTS  ANY OTHER  
(Candidate belonging to category other than General Category must attach certificate in support of his/ her claim )
- Date of Birth : 

D	D	M	M	Y	Y
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- Blood Group : \_\_\_\_\_

\* SC :: Scheduled Caste, ST :: Scheduled Tribe, OBC :: Other Backward Class, PWD :: Person With Disabilities, GEN :: General

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8. Nationality : \_\_\_\_\_

9. Religion : \_\_\_\_\_

10. Marital Status (Put tick (✓) mark) :  Married  Single  Widowed  Divorced

11. Permanent Address : \_\_\_\_\_

\_\_\_\_\_ State \_\_\_\_\_ Pin \_\_\_\_\_

12. Address for Correspondence : \_\_\_\_\_

\_\_\_\_\_ State \_\_\_\_\_ Pin \_\_\_\_\_

Mobile \_\_\_\_\_ Email. Id. \_\_\_\_\_

13. Contact number of Father/ Mother/ Guardian : \_\_\_\_\_

14. Proposed Residence in Silchar : \_\_\_\_\_  
(Own House/Rented House/Hostel)

15. Name and address of local guardian : \_\_\_\_\_

\_\_\_\_\_

Telephone number/ Mobile : \_\_\_\_\_

16. Are you employed? Put tick (✓) mark : Yes  No

If yes, name and address of the employer : \_\_\_\_\_  
(Attach a No Objection Certificate from the employer)

\_\_\_\_\_

17. Are you already registered with Assam University? Put tick (✓) mark : Yes  No

If yes, state the Registration No. with year : \_\_\_\_\_  
(Attach a copy of Registration Certificate)

If not registared, how much time you will require to apply for registration to Assam University along with the Migration/ Transfer Certificate in original? : \_\_\_\_\_

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18. **Educational Qualifications** : *Please enclose self attested copies of all documents in support of educational qualification, date of birth etc.*

Examination	School / College	Board / Council / University	Subjects	Year of passing	Division	% of Marks	Distinction
HSLC or equivalent							
Higher Secondary or equivalent							
Any other exam. Specify)							

19. Name of the Institution where studied last : \_\_\_\_\_

20. Were you ever disqualified by this or any other University/ Board from appearing in any examination? (Put tick (√) mark) : Yes  No

If yes, give details. : \_\_\_\_\_

21. Is there any gap period in your study? (Put tick (√) mark) : Yes  No

If yes, state the reason : \_\_\_\_\_

*(Attach a gap certificate from the Head of the Institution you attended last or from a gazetted officer).*

### Declaration by the Candidate

I hereby solemnly affirm that I shall strictly abide by the rules and regulations of the University, as amended and enforced from time to time and also of the student's conduct & discipline rules as prescribed by the University & enforced from time to time. I am neither involved in any criminal case nor is any criminal case pending against me in any court of law. I have not been debarred /rusticated by the institution last attended/presently attending. If discovered even after confirmation of my provisional admission that I have made a false or incorrect statement or concealed any fact or adopted any fraudulent means or such means have been used on my behalf for securing admission, I shall be liable to disciplinary action and cancellation of admission without prejudice to such action as the University may take against me. I fully agree to follow the Admission test and Interview / Aptitude assessment / Group discussion procedure and shall strictly abide by all the instructions of the University authority in this regard.

I, \_\_\_\_\_, hereby solemnly declare on oath that the entries made by me in the above columns are true to the best of my knowledge and belief and if at any time the entries are found to be incorrect, my admission may be cancelled and disciplinary action may be initiated against me.

Permanent Address : Village/Town : \_\_\_\_\_ P.S. \_\_\_\_\_

P.O. : \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ Pin \_\_\_\_\_

Telephone No. \_\_\_\_\_ (Email Id. \_\_\_\_\_)

Place : \_\_\_\_\_

Date : \_\_\_\_\_

*Signature of the Candidate*

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## Declaration by Guardian

I, \_\_\_\_\_, have gone through the declaration made by my son/ daughter/ ward and agree to abide by all those declarations.

I further declare that I agree to meet all expenses in the University and/or in the hostel of my son/daughter/ward during the period of his/her course of study. I shall compensate for any loss or damage caused by my son/daughter/ward to the University's property.

### 22. Information for Statistical Purpose

a) Category(SC/ST/ OBC/PWD/General) \_\_\_\_\_

b) Rural / Urban \_\_\_\_\_

c) Father's/ Mother's Annual Income \_\_\_\_\_

d) Occupation \_\_\_\_\_

\_\_\_\_\_ Full signature of Guardian

Place : \_\_\_\_\_

Date : \_\_\_\_\_

### FOR OFFICE USE ONLY

Certified that the application is in order / not in order. The candidate is recommended/not recommended for admission.

(Signature)

Members, Admission Committee

### ADMITTED / REGRETTE

(Signature)

Chairperson, Admission Committee

Place: \_\_\_\_\_

Date : \_\_\_\_\_

**FILLED IN APPLICATION FORM MUST REACH THE UNIVERSITY BY NOVEMBER 16, 2015**

Send by post or deliver  
To,  
The Nodal Officer,  
Office of the Director, College Development  
Council,  
Assam University, Silchar - 788 011,  
Dist: Cachar, State: Assam