



तेजपुर विश्वविद्यालय / TEZPUR UNIVERSITY

(केंद्रीय विश्वविद्यालय / A Central University)

कुल सचिव का कार्यालय/ OFFICE OF THE REGISTRAR

तेजपुर-784028 :: असम / TEZPUR-784028 :: ASSAM

कुलाध्यक्ष का सर्वोत्तम विश्वविद्यालय पुरस्कार, 2016 और एनआईआरएफ भारत रैंकिंग 2016: 05
Visitor's Best University Award, 2016 and NIRF India Rankings 2016: 05

Notification

Dated: 08.08.2016

Special Camp for Aadhaar Enrollment

In the greater interest of students, a special camp for Biometric Aadhaar Enrollment (BAE) will be organized on the campus w.e.f. 10.08.2016. Starting with the Dept. of Physics (in reverse alphabetical order, as listed in the University website), the BAE team will visit each Department for the biometric enrollment of the students and employees.

All concerned are requested to download the NPR Schedule enclosed herewith and take printout (2 pages, both side) in A3 size paper and submit the filled-in form to their respective Departmental office by 10.08.2016. It may be noted that, details of 08 persons are to be accommodated in a single form.

The Departmental Office will give a Serial No. to the NPR Schedule upon receipt and handover all such schedules to the BAE team when the later visits the Department for the Biometrics.

The Heads of all Departments are requested to kindly provide the BAE team necessary facilities and space for at least 02 sets of machines and 04 persons.

Students and employees who had already done the Biometrics for Aadhaar during the special camp held last year, are advised NOT to do it again as it would create duplicity of their data which is already stored in the UIDAI central server.

For further query, if any, Dr. Upakul Sarmah, Assistant Registrar (GA) may be contacted.

Encl.: NPR Schedule

Sd/-

Registrar

dated. 08.08.2016

Memo No. F.27-1/97/(GA-I)/1829-A

Copy for information to:

1. All Deans of Schools.
2. All Heads of Depts., with a request to kindly circulate amongst the students & employees
3. The Controller of Examinations.
4. The Joint Registrar (GA), with request to arrange for accommodation of the BAE team.
5. The Webmaster, with a request to upload in the Website.
6. The Security Officer for necessary action.
7. Concerned file.

Sd/-

Registrar

Serial number	Q.1 Name of the person Copy from Q. 1 (a) of side A in same order	Q.10 Place of birth if within India , write the present name of the Village/Town, District and State. if outside India , write the present name of the Country and put '-' against Village/Town and District.	Q.11 * Nationality as declared Indian .. 1 Others write name of Country	Q.12 Present address of usual residence if the person resides or intends to stay for more than 6 months at this address (Write complete address including the (i) Building Number and Name, House Number, (ii) Street name, (iii) Locality/Post Office, (iv) Village/Town, (v) District, State)	Q.13 Duration of stay at present address (in completed years)	Q.14 Permanent residential address if same as Q.12 write 'Same' otherwise (Write complete address including the (i) Building Number and Name, House Number, (ii) Street name, (iii) Locality/Post Office, (iv) Village/Town, (v) District, State)
		Village/Town District State/Country		(i) (ii) (iii) (iv) (v) PIN		(i) (ii) (iii) (iv) (v) PIN
		Village/Town District State/Country		(i) (ii) (iii) (iv) (v) PIN		(i) (ii) (iii) (iv) (v) PIN
		Village/Town District State/Country		(i) (ii) (iii) (iv) (v) PIN		(i) (ii) (iii) (iv) (v) PIN
		Village/Town District State/Country		(i) (ii) (iii) (iv) (v) PIN		(i) (ii) (iii) (iv) (v) PIN
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		Village/Town District State/Country		(i) (ii) (iii) (iv) (v) PIN		(i) (ii) (iii) (iv) (v) PIN
		Village/Town District State/Country		(i) (ii) (iii) (iv) (v) PIN		(i) (ii) (iii) (iv) (v) PIN
		Village/Town District State/Country		(i) (ii) (iii) (iv) (v) PIN		(i) (ii) (iii) (iv) (v) PIN

Providing any false information would attract penalties under the Citizenship Rules, 2003.

Use only arabic numbers as indicated here

0 1 2 3 4 5 6 7 8 9

Q.11 * NOTE
 Nationality recorded in Q. 11 is as declared by the respondent. This does not confer any right to Indian Citizenship.

Name of the Respondent Serial Number

Phone / Mobile of the Respondent

I declare that all the information provided above is true to the best of my knowledge and belief.

Signature/Thumb impression (for male left thumb and for female right thumb) of Respondent with Date

Signature of the Enumerator with Date

Sex of Enumerator

Male
 Female

Signature of the Supervisor with Date

Continued to another Sheet
 Write 'C' if continued to another sheet

Write last three digits of the form number of the continued sheet

