

**PANJAB UNIVERSITY, CHANDIGARH**

**2<sup>nd</sup> SEMESTER SYSTEM PRACTICAL EXAMINATION**  
**DATE SHEET FOR THE FOLLOWING EXAMINATIONS**  
**TO BE HELD IN May, 2015**

(BEFORE THEORY PAPERS)  
 B.A./B.Sc. (GENERAL) 2<sup>nd</sup> Semester (PASS COURSES)  
 B.C.A-2<sup>nd</sup> Semester

**DATE OF EXAMINATION: 04.05.2015 to 12.05.2015**

TIME OF EXAMINATION: **Morning Session: 9.00 a.m. to 01.00 p.m.**  
**Evening Session: 1.30 p.m. to 05.30 p.m.**

**Enquiries regarding practical examination to be made to:**

Sh. Santosh Kumar  
 Asstt. Registrar (Conduct)  
 Telephone Nos. Office  
 (0172) 2541303/2534809/2534810

SR. NO.	SUBJECT	DATE OF EXAM.
<b>B.A./B.SC. (GENERAL) -2<sup>ND</sup> SEMESTER</b>		
1.	PHYSICS	4 <sup>th</sup> to 7 <sup>th</sup> May, 2015
2.	CHEMISTRY	4 <sup>th</sup> to 7 <sup>th</sup> May, 2015
3.	BOTANY	8 <sup>th</sup> to 10 <sup>th</sup> May, 2015
4.	ZOOLOGY	8 <sup>th</sup> to 10 <sup>th</sup> May, 2015
5.	MICROBIOLOGY	9 <sup>th</sup> May, 2015
6.	STATISTICS	11 <sup>th</sup> May, 2015
7.	BIO-CHEMISTRY	8 <sup>th</sup> May, 2015
8.	ELECTRONICS	6 <sup>th</sup> May, 2015
9.	COMPUTER SCIENCE	6 <sup>th</sup> May, 2015
10.	BIO-TECHNOLOGY	6 <sup>th</sup> May, 2015
11.	BIO-INFORMATICS	5 <sup>th</sup> May, 2015
12.	AGRICULTURE	6 <sup>th</sup> May, 2015
13.	ENVIRONMENT CONSERVATION	6 <sup>th</sup> May, 2015
14.	COMPUTER APPLICATIONS	9 <sup>th</sup> May, 2015
15.	INDUSTRIAL MICROBIOLOGY	9 <sup>th</sup> May, 2015
16.	INDUSTRIAL CHEMISTRY	9 <sup>th</sup> May, 2015
17.	FOOD SCIENCE & QUALITY CONTROL	10 <sup>th</sup> May, 2015
18.	ADULT EDUCATION	8 <sup>th</sup> & 9 <sup>th</sup> May, 2015
19.	DEFENCE & STRATEGIC STUDIES	11 <sup>th</sup> & 12 <sup>th</sup> May, 2015
20.	FINE ARTS	7 <sup>th</sup> to 9 <sup>th</sup> May, 2015
21.	GERMAN (ELECTIVE)	8 <sup>th</sup> May, 2015
22.	RUSSIAN (ELECTIVE)	8 <sup>th</sup> May, 2015
23.	GEOGRAPHY	4 <sup>th</sup> to 6 <sup>th</sup> May, 2015
24.	INDIAN CLASSICAL DANCE	6 <sup>th</sup> May, 2015
25.	HOME SCIENCE	5 <sup>th</sup> & 7 <sup>th</sup> May, 2015
26.	MUSIC (INSTRUMENTAL )	6 <sup>th</sup> & 7 <sup>th</sup> May, 2015
27.	MUSIC (VOCAL)	5 <sup>th</sup> & 6 <sup>th</sup> May, 2015
28.	MUSIC (TABLA)	4 <sup>th</sup> & 5 <sup>th</sup> May, 2015
29.	PSYCHOLOGY	4 <sup>th</sup> & 7 <sup>th</sup> May, 2015
30.	PHYSICAL EDUCATION	4 <sup>th</sup> & 8 <sup>th</sup> May, 2015
31.	FUNCTIONAL ENGLISH	11 <sup>th</sup> May, 2015
32.	ELECTRONIC EQUIPMENT MAINTENANCE	11 <sup>th</sup> May, 2015
33.	INDUSTRIAL FISH & FISHERIES	11 <sup>th</sup> May, 2015
34.	OFFICE MGT. & SECRETARIAL PRACTICE	11 <sup>th</sup> May, 2015
35.	SEED TECHNOLOGY	11 <sup>th</sup> May, 2015
36.	FUNCTIONAL HINDI	11 <sup>th</sup> May, 2015
37.	AGRO SERVICE	11 <sup>th</sup> May, 2015
38.	ADVERTISEMENT, SALES PROMOTION & SALES MANAGEMENT	11 <sup>th</sup> May, 2015
39.	EARLY CHILDHOOD CARE & EDUCATION	11 <sup>th</sup> May, 2015
40.	FASHION DESIGNING	11 <sup>th</sup> May, 2015
41.	INFORMATION TECHNOLOGY	11 <sup>th</sup> May, 2015
42.	INTRODUCTION TO COMPUTER SCIENCE PAPER: PIB (PRACTICAL BASED ON IB)	4 <sup>th</sup> & 5 <sup>th</sup> May, 2015
43.	JOURNALISM & MASS COMMUNICATION	12 <sup>th</sup> May, 2015
<b>B.C.A. 2<sup>ND</sup> SEMESTER</b>		
44.	COMPUTER LAB:I:BASED ON BCA-204	11 <sup>th</sup> May, 2015

**NOTE:**

- 1) In view of the simultaneous dates of Practical Examinations in certain subjects, the Principals are requested to make grouping of candidates in such a way that examination in two subjects of a candidate is not fixed on one and the same date. It should also be kept in view of those candidates who are to go to out-station centres for taking examination should be grouped on such dates that they get ample time to reach that station and come back for other paper/s conveniently.
- 2) It may be got noted from the candidates that at the time of practical examination, they are required to present their practical note-books in various subjects to their respective examiners.
- 3) The candidates be asked to note the date and time of various practical examinations and their signatures be obtained in token of having noted the same.
- 4) There will be no **viva-voce examination in the subject of Geography** for the candidates appearing through University School of Open Learning. They will be required **to submit their practical note-books with University School of Open Learning (Deptt. of Geography) at least two weeks before the commencement** of their examinations.

**FOR PRIVATE CANDIDATES**

Practical examinations will be conducted in the allocated college/examination centre. Candidates will be intimated by Regd. Post latest by 29<sup>th</sup> April, 2015.

Chandigarh: 160014

Dated: 13.04.2015

**Prof. Parvinder Singh**  
**Controller of Examinations**