

## GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY Sector 16-C, Dwarka, New Delhi -110078 Final Date Sheet for Practical End Term Examinations (November, 2015) Programme: BJMC (Regular & Reappear) 2011 Batch Onward REVISED

## Timing: 10:00 AM Onwards

| Date & Day  | Semester-I              | Semester-III                                | Semester-V                 |
|-------------|-------------------------|---|----------------------------|
| 23.11.2015  |                         |   | BJ(MC)-309                 |
| (Monday)    |                         |   | Functional Exposure Report |
| 24.11.2015  |                         | BJ(MC)-209                                  | BJ(MC)-355                 |
| (Tuesday)   |                         | Summer Training Report                      | Media Research Lab         |
| 26.11.2015  | BJ(MC)-153              | BJ(MC)-253                                  |                            |
| (Thursday)  | Design and Graphics Lab | Radio Journalism & Production Lab           |                            |
| 30.11.2015  | BJ(MC)-151              |   | BJ(MC)-353                 |
| (Monday)    | Communication Lab       |   | Event Management Lab       |
| 02.12.2015  |                         | BJ(MC)-251                                  | BJ(MC)-351                 |
| (Wednesday) |                         | Print Journalism Lab-II                     | Advertising Lab            |
| 04.12.2015  | BJ(MC)-155              | BJ(MC)-255                                  |                            |
| (Friday)    | Computer Lab-I          | Operation & Handling of Video Equipment Lab |                            |

Examination Centre: Practical Examinations will be held at respective Institute.

Note: Books any other Printed, Handwritten, Course Material Etc, Bags, Mobile Phones, Programmable Calculators & Other Electronic Gadgets are not permitted inside the premises of the Examination Centre, if any candidate found with any such material's, may be booked under unfair means case.

For any clarification and query please contact:

| <b>Conduct Branch-II</b> 25302259, 25302260 |
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(A. D. Lamba) Deputy Registrar (Prof. Pravin Chandra) Controller of Examinations (Operations)

Dated: 16.11.2015