



॥ अंतरी पेटवू ज्ञानज्योत ॥
उत्तर महाराष्ट्र विद्यापीठ, जळगाव
NORTH MAHARASHTRA UNIVERSITY, JALGAON
रौप्य महोत्सवी वर्ष 2014-15



ADVT. No. 07/ 2015

Applications in prescribed format are invited from the eligible candidates for the following Govt. sanctioned Teaching Posts to be filled in the Schools/ Institute of North Maharashtra University, Jalgaon :-

➤ **Full time Teaching posts :**

| Sr. No. | Name of the School/Department | Specialization | No. of Posts | Reservation |
|------------------------------|--|--|--------------|--|
| • PROFESSOR | | | | |
| P 1 | Life Sciences | Microbiology /Biochemistry / Biotechnology | 01 | Isolated |
| P 2 | Social Sciences | Economics | 01 | Isolated |
| • ASSOCIATE PROFESSOR | | | | |
| AP 1 | Chemical Sciences | Pesticides and Agro-Chemicals/ Organic / Inorganic / Physical / Analytical / Industrial / Polymer Chemistry | 01 | SC |
| AP 2 | Mathematical Sciences | Mathematics / Statistics | 01 | VJNT |
| AP 3 | Language Studies & Research Centre | Hindi & Marathi | 02 | 01 SC 01 Open (As per availability) |
| • ASSISTANT PROFESSOR | | | | |
| ASP 1 | Chemical Sciences | Pesticides and Agro-Chemicals/ Organic / Inorganic / Physical / Analytical / Industrial / Polymer Chemistry | 02 | 01 SBC 01 Open |
| ASP 2 | Mathematical Sciences | Mathematics / Statistics | 01 | Open |
| ASP 3 | University Institute of Chemical Technology | Chemical Engineering | 01 | OBC |

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➤ **Contractual teaching Posts :**
(Purely temporary for the academic year 2015-16 likely to be extended)

| Sr. No. | Name of the School/ Department | Specialization | No. of Posts |
|---------|---|--|--------------|
| LC 1 | Mathematical Sciences | Mathematics / Statistics | 01 |
| LC 2 | Computer Science | Computer Science / Computer Application / Information Technology | 02 |
| LC 3 | University Institute of Chemical Technology | Physical Chemistry | 01 |
| LC 4 | University Institute of Chemical Technology | Civil Engineering | 01 |
| LC 5 | University Institute of Chemical Technology | Plastics/Paints/ Food / Oil/ Fats & Waxes | 01 |

Category wise reservation will be observed as per availability of candidates at the time of interview for contractual teaching post of lecturers.

| SC | ST | VJ-A | NT-B | NT-C | NT-D | OBC | SBC | OPEN | Total |
|----|----|---------|---------|------|------|-----|-----|------|-------|
| - | 01 | 01 (\$) | 01 (\$) | - | - | 01 | - | 02 | 06 |

(\$) Interchangeable as per G.R. dated 29/03/1997.

The Details regarding Qualifications, Experience, Procedure for submitting application etc. are available on University Website: www.nmu.ac.in. Apply (See Appendix-A & B) along with a D.D. of ₹.500/- (non-refundable) [₹.250/- for SC/ST Category (non-refundable)] in favour of "Finance and Accounts Officer, North Maharashtra University, Jalgaon". The last date for submitting application in prescribed format duly completed in TEN copies is 23/01/2016

Ref. No. : NMU/3/07-2015/ 1670/2015,
 Date: 22/12/2015

(Prof. A. M. Mahajan)
 Registrar

• **Copy Forwarded for information to:-**

1. The Secretary to the Chancellor, Raj Bhavan, Malbar Hill, Mumbai-35
2. The Secretary, University Grants Commission, Bahadur Shah Zafar Marg, New Delhi.
3. The Secretary, Government of Maharashtra, Higher & Technical Education Dept., Mantralaya Annexure, Mumbai-32
4. Director, Higher Education, Maharashtra State, Central Building, Pune-01

• **Copy to :-**

1. Registrars of all Universities in India,
2. Directors/Heads of all teaching Schools / Departments, North Maharashtra University, Jalgaon,
3. Principals of all affiliated colleges, NMU, Jalgaon

You are requested to give wide publicity to the above advertisement.

(Prof. A. M. Mahajan)
 Registrar

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ADVT. NO. 07/2015

➤ **PAY SCALE:**

| Sr. No | Post | Pay Band |
|--------|--|--|
| 1) | Professor | Rs. 37400-67000 With AGP of Rs. 10000 |
| 2) | Associate Professor | Rs. 37400-67000 With AGP of Rs. 9000 |
| 3) | Assistant Professor | Rs. 15600-39100 With AGP of Rs. 6000 |
| 4) | Lecturer (Contract Basis) (Purely temporary for the academic year 2015-16 likely to be extended) | Rs. 24000/- (Consolidated) per month |

A) QUALIFICATIONS:

• **PROFESSOR :**

[P1 – Life Science (Microbiology /Biochemistry / Biotechnology),

[P2– Social Sciences (Economics)] (As per U.G.C. and State Government rules) :

- A. (i) An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.
- (ii) A minimum of ten years of teaching experience in university/college, and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.
- (iii) Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process.
- (iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulation, Appendix III, dated 30th June 2010 & 2nd Amendment dated 13.06.2013.

OR

- B. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/ allied/ relevant discipline, to be substantiated by credentials.

• **ASSOCIATE PROFESSOR :**

[AP1–Chemical Sciences [Pesticides and Agro-Chemicals/ Organic / Inorganic / Physical / Analytical / Industrial / Polymer Chemistry] & [AP2–Mathematical Sciences (Mathematics/ Statistics) [AP 3 – Language Studies & Research Centre (Hindi & Marathi)
(As per U.G.C. and State Government rules) :

- (i) Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- (ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).
- (iii) A minimum of eight years of experience of teaching and/or research in an academic/ research position equivalent to that of Assistant Professor in a University, College or

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Accredited Research Institution/industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.

- (iv) Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- (v) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulation, Appendix III., dated 30th June 2010 & 2nd Amendment dated 13.06.2013.

• **ASSISTANT PROFESSOR:**

[ASP1- Chemical Sciences, [Pesticides and Agro-Chemicals/ Organic / Inorganic / Physical / Analytical / Industrial / Polymer Chemistry], [ASP2 – Mathematical Sciences (Mathematics/Statistics)],

LC 1- Mathematical Sciences (Mathematics/Statistics), **LC 2-** Computer Sciences (Computer Sci. / Computer Application / Information Technology), **LC 3-** University Institute of Chemical Technology- (Physical Chemistry) (As per U.G.C. and State Government rules):

- (i) Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- (ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- (iii) Notwithstanding anything contained in sub-clauses of (i) and (ii) to the Clause 4.4.1 of the UGC Regulations, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities / Colleges / Institutions.

OR

• **LECTURER CONTRACT:**

LC 2- Computer Sciences (Computer Sci. / Computer Application/ Information Technology)

(As per AICTE rules):

ME / M. Tech in relevant branch with First Class or equivalent.

OR

MCA with first class or equivalent with two years relevant experience.

OR

For LC- 2 - Computer Sciences (Computer Sci. / Computer Application / Information Technology) & LC - 3 - University Institute of Chemical Technology- (Physical Chemistry) (As per AICTE rules)

Good academic record with first class at M.Sc. level (for science)

• **ASSISTANT PROFESSOR & Lecturer :**

[ASP3 - University Institute of Chemical Technology (Chemical Engineering)]

[LC4 - University Institute of Chemical Technology (Civil Engineering)]

[LC5 - University Institute of Chemical Technology (Plastics/Paints/ Food /Oil/ Fats & Waxes)]
(As per AICTE rules)

M.E. / M.Tech. in relevant branch with first class or equivalent.

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• **NOTES :**

1. Where the qualifications are prescribed as per University Grants Commission Rules, in that case the following relaxations to SC/ST candidates will be observed.
 - a) A relaxation of 5% marks is provided from 55% to 50% at the Master's degree level.
 - b) A relaxation of 5% marks is provided from 55% to 50% to the Ph.D. Degree holders, who have passed their Master's degree prior to 19/09/1991.
2. A relaxation of 5% marks is provided (from 55% to 50%), at the Master's Degree level and 5% relaxation at graduate level to the physically & visually handicapped candidates.
3. Weightage shall be given to the applicants who have published work of high quality and who have succeeded in bringing funds by submitting research projects to various funding agencies such as UGC/ CSIR/ DST/DBT/TWAS/ ISSR/AICTE etc.
4. For Reserved posts, only concerned reserved category candidate should apply.
5. Candidate belonging to specific reserved category from Maharashtra State alone shall be considered for reserved post and they are required to submit Caste Validity certificate at the time of joining.
6. No TA/DA will be paid either for attending the interview or for joining the post.
7. **The process of selection of Professor shall involve the bio-data with dully filled Performance Based Appraisal (PBAS) proforma developed by the University based on the API criteria based PBAS set out in the UGC Regulations dated 30th June, 2010 & 2nd Amendment dated 13.06.2013 and reprints of five major publications of the candidates.**
8. 3% reservation will be observed for Physically Handicapped candidates.
9. 30% reservation for women will be observed as per Govt. Resolution No. Sankirna/1096/pra.kra.30/ka-2 dated 1.8.97. Female candidates from open category belonging to "Creamy Layer" shall not be eligible for the benefits of reservation for women as specified in Govt. Resolution.
10. **Current Non Creamy Layer Certificate issued after 01.04.2015 from the Competent Authority should be submitted along with the application, those who are applying from OBC, VJ/NT and SBC categories.**
11. Candidates from reserved category, who are domiciled outside the Maharashtra State will be treated as Open category candidates as per Govt. G.R. No. CBC-1290/23116/pra.kra.378/mavaka-5 dated 24.08.95.
12. Due consideration will be given to sportsman as per provision under the Maharashtra State Govt. Resolution rakridho-2002/pra.kra.68/kriyuse-2 dated 30/04/2005.
13. All posts other than contract posts carry usual allowances and benefits as admissible under University rules in force from time to time.
14. As per provision contained in State Govt. Notification No. SRV.2000/ CR(17/2000)/XII dated 28th March, 2005, issued by General Administration Department, Mantralaya, Mumbai, candidates must submit the prescribed declaration of the small family as one of the essential qualifications for recruitment, the prescribed proforma is attached herewith as Appendix B.
15. Knowledge of Marathi Language is desirable for all posts.
16. The age of retirement shall be as prescribed by the State Government.
17. **A candidate furnishing incorrect or false information shall stand disqualified at any stage.**
18. **The University reserves its right to fill up or not to fill up the posts or to modify/alter/cancel the advertisement.**
19. Orthopaedically handicapped candidates having 40 to 45 % disability shall be given weightage from respective category wherever practicable in keeping the spirit of G.R. dated 26th November 1998 and 16th March, 1999.

20. **Applicant who wishes to be considered for more than one post should apply separately for each post.**
21. Applicants already employed should send their applications through proper channel.
22. Applications received after the last date and/or not submitted through proper channel will not be considered.
23. Applicants should apply in **TEN** copies in the prescribed application form of this University only. (which is available on web site of the university : <http://www.nmu.ac.in>) OR Published on the Notice board of the University (Administrative Building).
24. Applicants will be required to enclose attested clean Photo copies of the certificates of their educational qualifications, experience, research experience etc. to each set of an application.
25. **The University will not be responsible for postal delay, if any.**
26. Canvassing directly or indirectly will be treated as disqualification.
27. No queries or correspondence regarding issue of call letters for interview/selection of candidates will be entertained at any stage.
28. Mere possession of minimum qualifications does not confer any right to be called for interview and/or selection.
29. In respect of the posts of Assistant Professor, the candidates having cleared State Eligibility Test (SET) from the State other than Maharashtra State shall not be considered for appointment.
30. If the Candidate appointed in the University services after 1 Nov.2005 would be covered under New "Defined Contribution Pension Scheme" and the existing pension scheme (i.e. Maharashtra Civil Services (Pension) Rules, 1982 and Maharashtra Civil Services (Commutation Pension) Rules 1984) and General Provident Fund Scheme will not be applicable as per Government Resolution **SENIVE/1005/127/SEVA-4, dated 8 Nov, 2005**. This rule shall not be applicable to the candidate who is already working in pensionable establishment, subject to the conditions mentioned in the G.R. No. CPS-1006/87/SER-4 dt.12 Jan., 2007 & 24 Feb., 2009.
31. Selected candidate will have to submit the prescribed attestation forms.
32. **Candidates must quote Serial Number of the Post in the appropriate place provided in the application form, failing which the application will summarily be rejected.**
33. Candidate should attach with application a D.D. of ₹.500/-(non-refundable) [₹. 250/- for SC/ST Category (non-refundable)] in favour of "**Finance and Accounts Officer, North Maharashtra University, Jalgaon**".
34. **Minimum cumulative Weightage Points (WP) of the Academic Performance Indicators (API) should be submitted by the applicants along with the application.**
35. The appointment of the selected candidate of the contract post shall stand cancelled on the expiry of the said period and shall not be entitled to claim for regular appointment on the said post, on the basis of contractual appointment. However considering the academic performance of the candidate, contractual appointment is likely to be extended for next academic year.
36. **The last date for receipt of application in prescribed format, duly completed, in TEN copies is 23/01/2016 by 5.40 p.m.**

Place : Jalgaon
Date : 22/12/2015

(Prof. A. M. Mahajan)
Registrar



North Maharashtra University
P.B.No.80, Umavinagar, Jalgaon - 425 001 (M.S.)

Appendix-A

Advertisement No. : 7 /2015

Serial Number of Post : _____

(If not filled in , application will be rejected)

(Please submit TEN sets with necessary enclosures)

To,
The Registrar,
North Maharashtra University,
Jalgaon-425 001

Affix latest
Passport size
Photograph

Subject : Application for the post of _____
(Name of the post with Sr. No.)

In the University School/Department* _____
(*As stated in the advertisement)

Sir,

I, hereby, submit my application for the post mentioned above, with the following details:-

1. **Name in Full (in Capital Letters):**

Shri/Smt. _____
(Surname) (First Name) (Father's/Husband's Name)

In Devnagari . _____

2. **Postal Address in Full :** _____

Pin:- _____

Phone No. with STD code _____ Mobile No _____

e-mail ID (essential) _____

3. **Date of Birth:**

4. **Age:**

5. **Gender :Male/Female**

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

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Yrs

6. **Whether PHP: YES/NO**

7. **Whether Sportsman: YES/NO**

8. Category : (Tick (✓) in the appropriate box)

| | | | | | | | | |
|-------|-------|----------|----------|----------|----------|--------|--------|---------|
| SC(1) | ST(2) | VJ(A)(3) | NT(B)(4) | NT(C)(5) | NT(D)(6) | OBC(7) | SBC(8) | OPEN(9) |
| | | | | | | | | |

Caste : _____ **Sub Caste:** _____

9. (a) Nationality: _____ **(b) Mother Tongue :** _____

10. Details of Demand Draft: DD. No. _____ Date: ___/___/___

Amount Rs. _____ Name of Bank: _____

11. Educational Qualification:

| Examination | University/ Board | Month & Year of Passing | Subjects SPL/Gen | | Marks | | % of Marks | Class/Div/ Grade awarded |
|--|-------------------|-------------------------|------------------|-----|----------|--------|------------|--------------------------|
| | | | Prin. | Sub | Obtained | Out of | | |
| Matriculation SSC/SSLC | | | | | | | | |
| Higher Secondary/ Pre University/ Intermediate | | | | | | | | |
| Bachelor's Degree..... | | | | | | | | |
| Master's Degree..... | | | | | | | | |
| M.Phil. | | | | | | | | |
| Ph.D. | | | | | | | | |
| Post Doctoral Degree/Dip. | | | | | | | | |
| SET/NET | | | | | | | | |
| Others | | | | | | | | |

12. Teaching Experience:

a) Under Graduate: _____ Total Experience:-

| Institution | Position Held | Nature of Appointment | Subject | | Period of Appointment with dates |
|-------------|---------------|-----------------------|---------|---------|----------------------------------|
| | | | Special | General | |
| | | | | | |
| | | | | | |
| | | | | | |

b) Post Graduate :

Total Experience :

| Institution | Position Held | Nature of Appointment | Subject | | Period of Appointment with dates |
|-------------|---------------|-----------------------|---------|---------|----------------------------------|
| | | | Special | General | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

13. No. of Projects and Grants sanctioned by various Funding Agencies, if any:

| Sr. No | Year | Name of Funding Agencies | Whether Principal Investigator or Co-Investigator | Amount of Project Rs. (In Lac) |
|--------|------|--------------------------|---|--------------------------------|
| 1) | | | | |
| 2) | | | | |
| 3) | | | | |
| 4) | | | | |
| | | | Total Amount (Rs.) | |

14. Research work supervised:

| No. of Students | Awarded | Registered | in Progress |
|-----------------|---------|------------|-------------|
| M.Phil | | | |
| Ph.D. | | | |

15. No. of Publications:

| Publications | Published | Communicated | Under Preparation |
|-----------------------|-----------|--------------|-------------------|
| 1) Books & Monographs | | | |
| 2) Articles | | | |
| 3) Journals | | | |
| 4) Reviews | | | |

16. Patents: (if any) _____

17. List the Membership of various National/ International Academic bodies.:

21. Following documents are enclosed:

- 1) Demand Draft of the appropriate amount (Rs.250/- for SC & ST category and Rs.500/- for other category) drawn in favour of the Registrar, North Maharashtra University, Jalgaon, payable at Jalgaon.
 - a) D.D. No. _____ Date : / / 201
 - b) Name of the Bank _____
- 2) Attested /Certified true copies of Degree/Diploma and other certificates.
- 3) Attested copies of 1st appointment and approval, placement orders etc.
- 4) Attested/Certified true copy of S.S.C. or equivalent certificate in support of Age.
- 5) Attested/Certified true copy of Caste Certificate,
- 6) Attested/Certified true copy of Caste Validity Certificate (if available).
- 7) Non Creamy Layer Certificate.
- 8) Experience Certificate.
- 9) Attested/Certified true copy of PHP / Sportsman Certificate.
- 10) Any other (Please specify).

DECLARATION

I, hereby, declare that all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled/ terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in Advt. No.7/2015 on the Web Site of the University.

Place :
Date :

Name & Signature
of the Candidate:

(Recommendations of the Head of the Department / Institute)

To,
The Registrar,
North Maharashtra University, Jalgaon

Sir,

I am forwarding an application of Shri / Smt. _____
working in _____
as a _____ duly recommended.

Yours faithfully,

(Signature and Stamp)

Seal:

Date:

DECLARATION

FORM – B

(See Rule – 4)

Shri/Smt/Kum. _____

Son/daughter/wife of Shri. _____ aged _____ Years,

resident of _____

do hereby declare as follows :-

- 1) That I am submitting my application for the post of _____
- 2) I have _____ (number) living children as on today. Out of which No. of children born after _____ is (mention dates of birth, if any)
- 3) I am aware that, if any total No. of living children are more than two due to the children born after 2000 & / OR 2005 I am liable to be disqualified for the same post.

Place :

Date :

Name & Signature
of the Candidate :