



MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY
FUTALA LAKE ROAD, NAGPUR - 440 001 (M.S.)
Website : www.mafsu.in

: ADVERTISEMENT FOR RECRUITMENT:

Advt. No. MAFSU/EST-1/5373/15

Date : 02/12/2015

The applications are invited for the recruitment of posts of **Assistant Professor** (Pay Band Rs.15,600-39,100+AGP Rs.6,000/-) in the **Faculty of Dairy Technology** at constituent Colleges of University.

- i) The details about qualification, number of posts, category wise reservation, conditions and general instructions, age limit etc. are available on the University website www.mafsu.in.
- ii) Copies of prescribed application form along with the conditions and general instructions can be downloaded from the University website www.mafsu.in.
- iii) Desirous candidates satisfying the eligibility shall address and submit the prescribed application form duly completed in all respects to **"The Registrar, Maharashtra Animal and Fishery Sciences University, Futala Lake Road, Nagpur-440 001 (Maharashtra)**. The application including the application through proper channel should reach to the University **on or before 31st December, 2015 by 17.30 hrs.**
- iv) For all other details, visit the University website www.mafsu.in

sd/-
REGISTRAR
MAFSU, Nagpur

**MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY****FUTALA LAKE ROAD, NAGPUR - 440 001 (M.S.)**Website : www.mafsu.in**No.MAFSU/EST-1/DT/5373/15****Date : 02/12/2015****:: ADVERTISEMENT ::**

- 1. Last Date of submission of Application Form : 31st December, 2015**
- 2. Last Date of submission through proper channel : 31st December, 2015**

The applications are invited from the candidates for recruitment to the various posts at constituent Colleges of the University under the Faculty of Dairy Technology as indicated below. The last date for submission of application including the application through proper channel is **31st December, 2015**. The application should be addressed to **“The Registrar, Maharashtra Animal and Fishery Sciences University, Futala Lake Road, Nagpur- 440 001 (M.S.)”**

FACULTY OF DAIRY TECHNOLOGY

Sr. No.	Name of the Post and Pay Scale	Reservation					Unreserved	Total Posts
		SC	ST	VJ(A)	NT (BCD)	OBC		
		1	2	3	4	5		
1.	Assistant Professor (Rs. 15,600-39,100 with an AGP of Rs. 6000)							
i)	Dairy Technology	-	01	-	-	01	-	02
ii)	Dairy Engineering	-	-	-	01 NT (C)	01	-	02
iii)	Dairy Chemistry	01	-	-	-	-	02	03
iv)	Dairy Microbiology	-	01	01	-	-	02	04
v)	Dairy Economics	01	-	-	-	-	-	01
vi)	Dairy Extension	-	-	-	01 NT (B)	-	-	01
vii)	Statistics	-	-	-	-	01	-	01
viii)	Computer Science	-	-	-	-	-	01	01

- NOTE : 1) The number of posts and reservations shown above may change as per the relevant provisions.**
- 2) If suitable candidates are not available, the posts reserved for VJ(A), NT(B), NT(C) and NT(D) will be filled in from inter-se conversion categories as per the provisions of the Government.**

AGE LIMIT: (a) The upper age limit on the last date of submission of application for the post of Assistant Professor in the Faculty of Dairy Technology shall be 35 years (40 years for reserved category)

- (b) There shall be no upper age limit for the persons already employed in the University, State Agricultural Universities, State or Central Govt. or Indian Council of Agricultural Research or such other institutes.

ELIGIBILITY FOR THE FACULTY OF DAIRY TECHNOLOGY :-

For the post of Assistant Professor at Sr. No. 1 (i to viii)

- 1) Ph.D. in respective subject **or** Master's degree in respective subject along with National Eligibility Test (NET/SET)
- 2) Evidence of published papers in recognized journals.
- 3) Ph.D. candidates will be preferred.

APPLICATION FEE :

Non-refundable application fee for each advertised post is **Rs. 600/-** for **Unreserved** Category and **Rs. 300/-** for **Reserved** Category for the Post of **Assistant Professor**. The application fee should be remitted into the Nationalized Bank, payable at Nagpur in favour of **The Comptroller, Maharashtra Animal and Fishery Sciences University, Futala Lake Road, Nagpur-440 001 (Maharashtra)**. The details of name and post for which application is made should be mentioned on the back side of the original Demand Draft.

CONDITIONS & GENERAL INSTRUCTIONS FOR THE ADVERTISEMENT

Candidate satisfying the eligibility shall address and submit the application form including the application through proper channel duly completed in all respect to the **Registrar, Maharashtra Animal and Fishery Sciences University, Futala Lake Road, Nagpur-440 001 along with an Account Payee Demand Draft as mentioned elsewhere in this advertisement on or before 31st December, 2015 up to 17.30 hrs.**

The University reserves every right of rejection of application form due to non-observance of any of the following conditions and instructions.

1. Separate application should be submitted for each post.
2. The application forms received through e-mail or by fax shall be rejected.
3. Incomplete applications and the applications received after the last date as prescribed above shall be rejected and no correspondence in this respect shall be entertained.
4. The application duly signed by the candidate shall only be entertained.
5. The candidates are advised to fill in the prescribed application form completely in legible handwriting or in typewritten form. Incomplete and illegible application forms and those that are not in the prescribed format shall be rejected.
6. The application form shall be rejected and no communication in this regard shall be made in case; a) the candidate does not possess essential academic qualifications and/ or experience b) the candidate exceeds the maximum age limit prescribed for the post c) self attested copies of essential documents and certificates such as qualifications, experience, age etc. are not enclosed d) Demand draft towards the requisite fee is not enclosed.
7. The candidate must enclose self attested photocopies of all the publications, awards, certificates etc. along with application form
8. The essential qualification, experience and age of the applicant shall be taken into consideration as on the last date of submission of application form.
9. The probation period of the appointee shall be two years from the date of joining the duties.
10. The Maharashtra Animal & Fishery Sciences University, Nagpur reserves all rights regarding increase or decrease in no. of posts, correction in advertisement and cancellation of whole advertisement.
11. **The candidates desirous of seeking reservation of caste/ category must submit self attested copy of Caste certificate issued by the competent authority failing which their caste/ category claim will not be considered.**
12. The candidates selected from reserved category shall have to produce original Caste Validity Certificate at the time of joining.
13. **The Candidate belonging to VJ(A), NT(B), NT(C), NT(D) and OBC category should produce "Non-Creamy Layer Certificate" issued on or after 1st April 2015 by the competent authority as per Dept. of Social Justice & Special Assistance Government Circular No. CBC 10/2006/C.R.15/BCC-5 dated 5th June, 2006 and as per Dept. of Social Justice & Special Assistance Government Circular No. CBC 2013/C.R.182/VJNT-1 dated 17th August, 2013.**
14. Government servants and the staff working under the Universities and other institutes/organizations **should necessarily submit their application through proper channel**, so as to reach the University on or before the last date of submission.
15. The applicant should satisfy all the mandatory requirements such as age, qualifications, experience etc. as on the last date of submission of Application form.
16. **No document shall be accepted after the submission of application form.**
17. **Reservation in respect of Physically challenged person, Female candidate, Ex. Service men, etc. will be considered as per existing rules of Government of Maharashtra.**
18. Female candidates seeking option of parallel reservation must enclose **"Non Creamy Layer Certificate"** valid for the year 2015-16 or issued after 01/04/2015 by the competent authority with the application form failing which their claim under parallel reservation shall not be considered. **(Dept. of Social Justice & Special Assistance Government Circular No. CBC 10/2006/C.R.15/BCC-5 dated 5th June, 2006 and**

Dept. of Social Justice & Special Assistance Government Circular No. CBC 2013/C.R.182/VJNT-1 dated 17th August, 2013)

19. As per Govt. General Administration Dept. Notification dated 28th March, 2005 the candidate must enclose duly signed Declaration Form 'A' (Declaration of Small Family) along with the application form, failing which the application form shall be rejected.
20. If response from highly qualified and more experienced candidates is adequate, those with less qualification or experience may not be called for interview even though they may be fulfilling the minimum eligibility criteria for the posts applied for. Mere possession of eligibility doesn't impart any right to a candidate for being called for the interview.
21. If disproportionately large number of applications are received, University may conduct screening test or adopt a suitable criteria to short list the candidates to call for the interview.
22. The University shall not be responsible for any postal delay or loss of application in transit.
23. The University reserves the right not to fill up any post(s) even after selection of a candidate(s) thereof.
24. Nomenclature of a post may be changed as and when need arises.
25. The Pay Scales of post carry all admissible allowances as per the rules of the University/ State Government.
26. The candidate shall have to appear for interview, if called for, at his/her own cost.
27. Selected candidate can be posted or transferred in any of the constituent Colleges/Farms/ Institutes/Centers under the jurisdiction of this University.
28. If at any time after appointment, it is found that the candidate has submitted false information, document, his/her appointment shall be terminated without prior intimation/ notice.
29. **As per Government Resolution of Dept. of Information Technology (GAD) dated 04th February, 2013, newly appointed employee, officer shall have to produce certificate of computer proficiency (either MS-CIT certificate or certificate issued by other appropriate agency as specified in the GR) within two years from the date of his/her appointment, if not submitted along with application form. If the candidate fails to produce the certificate within two years as specified above, his/her appointment shall automatically stand cancelled without intimation as per Government Resolution of General Administration Department dated 19/03/2003.**
30. The candidate appointed in the University services after 1 November, 2005 would be covered under new "Defined Contribution Pension Scheme" and the existing pension scheme (i.e. Maharashtra Civil Services (Pension) Rules, 1982 and Maharashtra Civil Services (Commutation of Pension) Rules 1984 and General Provident Fund (GPF) Scheme will not be applicable as per Government Resolution No. CPS-1005/126/SER-4, dated 31st Oct., 2005 and subsequent Government Resolutions issued from time to time. This rule shall not be applicable to the candidate, who is already working on pensionable post.
31. Candidate must furnish the detailed information regarding suspension, removal from previous service or any criminal prosecution against him/her or nature of punishment ordered thereof.
32. For the post of Assistant Professor, the NET shall remain compulsory. However, the NET/SET will not be an essential qualification for the disciplines in which NET/SET is not conducted. Similarly, the essentiality of NET/SET will be waived off for the candidates holding Ph.D. degree provided, it has been done with the course work.
33. The candidate should attach a separate sheet indicating the list of documents/certificates enclosed along with the application form in a chronological order.
34. If the space provided for any item is insufficient, candidate may attach self attested separate sheets for the purpose.
35. The applicants whose applications are rejected on the grounds of non eligibility/in complete application/not enclosed required documents etc. shall not be intimated by University.
36. Documents/Certificates issued by the competent authority shall only be considered.
37. A response to every item in the application form must be given, if the information is Nil or not applicable, the same may be indicated accordingly.

38. Application (including the application through proper channel) in the prescribed format as downloaded from the website of the University will be accepted on or before **31st December, 2015** in person or by post on working days along with Demand Draft (non-refundable) of **Rs. 600/- for Unreserved Category and Rs. 300/- for Reserved Category candidate for the post of Assistant Professor** drawn only from Nationalized Bank, payable at Nagpur in favour of the "**The Comptroller, Maharashtra Animal and Fishery Sciences University, Nagpur**".
39. **The candidate must download the "Score Card" attached with this advertisement and fill in the same as 'Self Assessed Score Card', that must be enclosed along with the application form.**
40. As per rule the candidate applying for the post of Assistant Professor must secure at least 33 marks out of 80 marks in the past performance to get qualify for personal interview.
41. **CANVASSING IN ANY FORM SHALL DISQUALIFY A CANDIDATE FOR EMPLOYMENT UNDER THIS UNIVERSITY"**

sd/-
Registrar
Maharashtra Animal & Fishery
Sciences University, Nagpur



MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY
Futala Lake Road, Nagpur – 440 001 (M.S.)

APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR

FACULTY OF DAIRY TECHNOLOGY/FISHERY SCIENCE

To be filled in by the candidate

Post Applied for		
Advertisement No.		
Sr. No.		
Demand Draft No. & Date of issue	Name of Issuing Bank	Amount of Fee Remitted

Any other post(s) applied under this Advertisement, if any

Sr. No.	Post(s)	Advt. No. / Sr. No.

Date :

(Name & Signature of the Candidate)

For Official Use Only

Date of receipt of application:

Checked by	Verified by	Assistant Registrar



MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY
Futala Lake Road, Nagpur – 440 001 (M.S.)

Affix your
latest pass-
port size self
attested
photograph

1) Name of the post applied for : _____ Pay Scale: _____

2) Applied under Category : Open/Reserved

3) a) Applicant's full name (As recorded in SSC Certificate)	Surname : _____ First Name : _____ Father's Name : _____
b) Mother's Name	: _____
c) Father's Name	: _____

4) Complete Postal Address :	_____ City _____ Taluka _____ District _____ Pin _____ Contact Ph. No. with STD. Code _____ E-mail I.D.(if any) _____ Cell No. _____
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5) Date of Birth	<table><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td colspan="2">Date</td><td colspan="2">Month</td><td colspan="4">Year</td></tr></table>									Date		Month		Year			
Date		Month		Year													

6) Age as on last date of submission of application form	<table><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td colspan="2">Years</td><td colspan="2">Months</td><td colspan="2">Days</td></tr></table>							Years		Months		Days	
Years		Months		Days									

7) Whether age relaxation is to be claimed? if yes, furnish details	
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8) Marital Status	Married	Unmarried
No. of living children and date of birth of last child (necessary undertaking in the prescribed Form - "A" should be enclosed with the application)		

9) Sex	Male	Female
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10) State of Domicile	
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11) Caste/Community	
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12) If female, mention caste/community by birth.									
13) Category to which you belong	SC	ST	VJ (A)	NT (B)	NT (C)	NT (D)	OBC	SBC	OPEN
14) Are you seeking (Caste/Category) reservation?								Yes	No
15) If yes, Date and No. of Caste validity certificate					Date		No.		
16) Do you belong to non-creamy layer?(applicable for VJ (A),NT (B),NT(C),NT(D),SBC,OBC)								Yes	No
17) Are you seeking other parallel reservation?								Yes	No
If yes, tick the appropriate box.		Physically Challenged			Female		Ex-Serviceman		
A) If physically challenged, Indicate specific category.									
i) If physically challenged, % of disability.									
ii) If physically challenged, nature of disability.					Permanent		Temporary		
B) If Ex-Serviceman, state total no. of years of qualifying service in Armed Forces as on last date of submission of application form.									
18) Are you employed? If yes, what is your present basic pay?							Yes	No	
							Rs. AGP.		
19) If selected, are you agree to accept minimum initial pay offered? If not, state the lowest initial pay that you would accept?							Yes	No	
							Rs. AGP.		
20) Whether any disciplinary case is pending against you?							Yes	No	
21) Whether any minor or major penalty imposed upon you during last ten years?							Yes	No	
22) Do you possess the (a) essential (b) desirable qualifications prescribed for the post				a) Essential		Yes	No		
				b) Desirable		Yes	No		
23) Have you passed NET examination in concerned subject?							Yes	No	
24) Computer competency : MS-CIT examination?							Yes	No	
Any other Computer literacy (As per G.R. dt. 04/02/2013)									
25) Any other relevant information that you would like to furnish (Use separate sheet if necessary)							Yes	No	

26. Academic Qualifications

Level	Degree/ Diploma/ Certificate	Year	Institute/ University	Subject(s) with major field	Class / Division / Marks
Graduation					
Masters					
Doctoral					
Post-Doc					
Other					

Note: Please enclose self attested photocopies in support of proof of date of birth and qualifications claimed above

27. Employment Record and Experience

Designation	Pay Scale/ Pay band	Organization/ Institute	Period		Duration			Nature of work
			From	To	Y	M	D	
TOTAL WORK EXPERIENCE (Y/M/D)								

28. Administrative experience / Additional responsibilities

Sr. No.	Additional responsibilities handled	Institute	Period		Experience (Y/M/D)
			From	To	

29. Participation in Trainings/ Workshops/ Summer / Winter schools/ Refresher courses

Sr. No.	Title	Organizing Institute	Duration (Days)	Period	
				From	To

30. Research Contributions:

A) Externally funded projects handled						
Sr. No.	Title	PI/ Co-PI	Total cost (Rs.)	Funding Agency	Period	
					From	to

B) Patents filed			
Sr. No.	Title	Registration No.	Year

C) Technology Generated			
Sr. No.	Title	Implications	Year

31. Scientific Publications

A) Papers published in NAAS accredited journals* NAAS score of Scientific Journal 2014 (Effective from 01/01/2015)					
Sr. No.	Authors	Year	Title of the paper	Name of the Journal, Volume, Page Nos.	NAAS score of Scientific Journal 2014 (Effective from 01/01/2015)

* Attach separate list if necessary

B) Papers published in NAAS non-accredited journals				
Sr. No.	Authors	Year	Title of the paper	Name of the Journal, Volume, Page Nos.

C) Details of articles published in conference/ seminar/ symposia proceedings				
Sr. No.	Authors	Year	Title of the paper	Details of conference / seminar, dates and page nos.
D) Papers/ abstracts presented at conferences / seminars / symposia				
Sr. No.	Authors	Year	Title of the paper	Details of conference / seminar, dates and page nos.
E) Books authored/ edited (Minimum 100 pages published)				
Sr. No.	Author (s)	Year	Title of the book	Publisher / No. of pages
F) Book chapters contributed				
Sr. No.	Author (s)	Year	Title of the chapter	Name of the Book/ Editor / Publisher / Page Nos.
G) Training manuals published				
Sr. No.	Author (s)	Year	Title of the manual	Publisher / No. of pages

32. Extension Experience

A) Radio talks			
Sr. No.	Title of the talk	Name of the Radio programme & radio station	Date of Recording/ Broadcast

B) Television programmes							
Sr. No.	Title of the programme	Name of the television programme & TV station		Date of Recording/Telecast			

C) Organization of trainings for beneficiaries(farmers/ entrepreneurs / field veterinarians/Technical persons from Dept. of Dairy & Fishery etc.) as the organizing secretary / training coordinator							
Sr. No.	Training programme	Organizing Institute	Beneficiaries	Funding agency	Duration (Days)	Period	
						From	To

D) Participation in trainings as the resource person						
Sr. No.	Topic of the lecture / demonstration	Training programme	Organizing Institute	Beneficiaries	Date	

E) Participation in Exhibitions/ Vaccination camps / Health camps etc.				
Sr. No.	Name of the camp	Organizing Institute / Place	Activities Undertaken	Date (s)

F) Popular articles/Extension publications				
Sr. No.	Authors	Year	Title of the publication	Name of the magazine/ publication, volume, number, page nos.

33. Extracurricular activities

A	Have you passed NCC A/B/C Certificate examination? If yes give the details	
B	Have you participated in republic day parade? If yes give the details	
C	Did you participate in the inter-university events like Ashwamedh, Avishkar, Indradhanushya, Avhan etc? If yes give the details	
D	Have you won any medal / prize at inter-university events like Ashwamedh, Avishkar, Indradhanushya, Avhan etc? If yes give the details	

34. Recognitions / Awards / Medals/ Prizes/ Special Attainments/ Fellowships/ Scholarships

Sr. No.	Name of the Award/ Medal/ Prize / Fellowship / Scholarship	National/ International/ State/ University	Awarding Agency	Year

35. Resource Generation /Generation of funds through novel schemes

Sr. No.	Activity	Year	Revenue Generated (Rs)	Individual/ Collaborative

DECLARATION

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and I will submit the original certificates & documents at the time of interview and also that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation

Place: _____

Date: _____

(Name & Signature of Applicant)

CERTIFICATE OF VERIFICATION BY THE EMPLOYER

Certified that Dr./Shri./Smt./Kum.....is
working as.....in this Department/office/institute/organization in the
pay band Rs.basic pay Rs. Academic Grade Pay Rs.....

This office has no objection to his/her application being considered for this post. He/she
will be relieved as per rules, if he/she is selected for the said post.

1. The entries made in the application of Dr./Shri./Smt./Kum_____ for
the post of _____ have been verified and are correct.
2. There is no vigilance/ disciplinary case against him / her.
3. Details of the Minor/ Major penalties imposed during the last ten years, if any.
4. Certified that the work and conduct of Dr./Shri./Smt./Kum_____ is
above average for the last five years.

The gist of AAR/ACR grading/ ratings for the past five years is as follows.

Year					
Grading by Reporting Officer					
Grading by Reviewing Officer					

Out ward No.

Date:

Signature _____

Designation_____

Office Stamp_____

DECLARATION

FORM "A"

(See Rule 4)

I, Shri/Smt/Kum. _____

Son/Daughter/Husband/Wife of Shri _____ aged _____ years resident of

_____ do hereby declare as follows:-

1. That I have filled my application for the post of _____
2. I have _____ (Number) living children as on today. Out of which No. of children born after _____ is _____ (mention dates of birth, if any).
3. I am aware that if any total number of living children are more than two due to the children born after _____, I am liable to be disqualified for the same post.

Place:

Date:

Name and Signature of the candidate

DETAILS OF ENCLOSURES

Sr. No.	Particulars of Documents	Competent Authority	Date of issue by Competent Authority	Page No.
1.				
2.				
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30.				

Date :

Signature : _____

Name : _____

MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY, NAGPUR
SCORE CARD FOR THE POST OF ASSISTANT PROFESSOR AND EQUIVALENT
FACULTY OF DAIRY TECHNOLOGY / FISHERY SCIENCE

(The candidate must fill up their own assessment of score at appropriate place provided in the score card and submit it along with the application form)

Sr. No.	Particulars	Maximum Marks Admissible	Score Assessed by the applicant	Score assessed by the selection committee
1	ACADEMIC QUALIFICATIONS (A+B+C+D+E+F)	40		
A	Bachelor's Degree: B.V.Sc. & A.H. or B.V.Sc. or B.F.Sc. or B.Tech. (DT) or equivalent <ul style="list-style-type: none"> • Marks equivalent to CGPA/OGPA X 1.5 where CGPA/OGPA is expressed in 10 point scale • Marks equivalent to CGPA/OGPA X 3.75 where CGPA/OGPA is expressed in 4 point scale • Where the marks scored are expressed as percentage, convert the percentage to 10 point scale by dividing by 10 and multiply the product by 1.5 (The CGPA/OGPA shall be rounded up to two decimals) 	15		
B	Master's Degree: M.V.Sc. & A.H. or M.V.Sc. or M.F.Sc. or M. Tech. (DT) or equivalent <ul style="list-style-type: none"> • Marks equivalent to CGPA/OGPA X 1.5 where CGPA/OGPA is expressed in 10 point scale • Marks equivalent to CGPA/OGPA X 3.75 where CGPA/OGPA is expressed in 4 point scale • Where the marks scored are expressed as percentage, convert the percentage to 10 point scale by dividing by 10 and multiply the product by 1.5 (The CGPA/OGPA shall be rounded up to two decimals) 	15		
C	Doctoral Degree (Ph.D.)	04		
D	Qualified in National Eligibility Test (NET)/ Post-Doctorate	03		
E	Additional qualifications such as P.G. Diploma /Post-Doctorate (2 Marks)	02		
F	Computer competency (MSCIT/DOEACC or other Government recognized agency)	01		
2	Recognitions and Awards / Special Attainments and Achievements (A+B+C+D+E)	6		
A	<ul style="list-style-type: none"> • National/international award (recognized) presented by agencies such as ICAR, CSIR, DBT or Central Government, FAO of the UN etc. relevant to the subject/discipline of specialization (1 Mark each; Maximum 2 marks) 	2		
B	<ul style="list-style-type: none"> • Fellowship or Associateship of National Academies e.g. National Academy of Veterinary Sciences, National Academy of Agricultural Sciences, Indian National Academy of Engineering, National Academy of Sciences (1 Mark each; Maximum 2 Marks) 	2		
C	<ul style="list-style-type: none"> • Awards / medals / honors from the State Government Departments, National Institutes, Universities, Registered Professional Societies (1 Mark each; Maximum 3 Marks) 	3		

	D	• Awards for best paper / poster presented during symposium / conference (0.5 Mark each; Maximum 2 Marks)	2		
	E	• Scholarships e.g. National Talent Scholarship, ICAR scholarship, University Merit Scholarship, Research Fellowships of ICAR, CSIR, DBT, ICMR etc. (0.5 Marks each; Maximum 2 Marks)	2		
3	Work Experience (A+B+C+D+E+F+G)		8		
	A	• Experience of teaching in capacity of Assistant Professor/ Lecturer/ Teaching Associate / Instructor / Faculty member in recognized academic/ research / training institute (0.5 Mark per semester; Maximum 3 Marks)	3		
	B	• Experience of working as External Examiner, Evaluator, Paper setter etc. for institutes other than the institute where working (0.5 Mark per event; Maximum 2 Marks)	2		
	C	• Research experience in capacity of Research Associate/ Junior Research Fellow / Senior Research Fellow or equivalent (1 Mark per year of experience; Maximum 3 Marks)	3		
	D	• Professional / Extension work experience in capacity of Veterinary Officer/ Livestock Development Officer or equivalent cadre in Government Department or recognized institute (0.5 Marks per year of experience; Maximum 2 Marks)	2		
	E	• Participation in Refresher course/ Summer or Winter School/ Training / Teaching learning evaluation technology programme/ Soft skills or Faculty Development Programme of not less than two weeks duration in relevant subject/ related field (1 Mark for International, 0.5 Mark for National and 0.25 Mark for State/University level; Maximum 2 Marks)	2		
	F	• Additional responsibilities performed at institutional/ university level such as In-Charge or Member of institutional committee(s), In-Charge Examination Cell, Library, Stores, Academic cell, Gymkhana, Sports and Cultural activities, Hostel, Convocation Cell, Admission cell, Member of organizing committee for seminars/symposia/ training etc. (0.25 Mark each; Maximum 1 Mark)	1		
	G	• Service in remote areas under MAFSU i.e. Udgir campus/ Borgaon Manju Farm / Igatpuri Farm (0.5 Mark per year, Maximum 5 Marks). These marks shall be awarded with effect from May, 2014	5		
4	Research Experience (A+B+C)		5		
	A	• PI or Co-PI of the externally funded project costing not less than Rs. 2 Lakh (2 Marks for PI and 0.5 Mark for Co-PI per project; Maximum 4 Marks)	4		
	B	• Patents filed (2 Marks each; Maximum 4 Marks)	4		
	C	• Technology generated (1 Mark each; Maximum 2 Marks)	2		
5	Scientific Publications (A+B+C+D+E)		8		
	A	• Publications in peer reviewed / NAAS accredited journals (Each paper shall carry marks equivalent to NAAS score of the journal divided by 5)	8		

	B	• Papers published in NAAS non-accredited journals, full length articles in conference proceedings (0.5 marks each; Maximum 2 Marks)	2		
	C	• Books (Minimum 100 pages published) authored/ edited (1 Mark each; Maximum 2 Marks)	2		
	D	• Book chapters / training manuals (0.5 marks each; Maximum 1 Mark)	1		
	E	• Papers / abstracts presented in symposia / conferences (0.25 marks each; Maximum 2 Marks)	2		
6	Extension Experience (A+B+C+D+E+F)		5		
	A	• Radio talks (0.5 Mark each; Maximum 2 Marks)	2		
	B	• Television programmes (0.5 Mark each; Maximum 2 Marks)	2		
	C	• Organization of training for farmers /entrepreneurs /field veterinarians/ as training coordinator / organizing secretary (1 Mark each; Maximum 2 Marks)	2		
	D	• Participation in trainings as resource person (0.25 Mark per event; Maximum 1 Mark)	1		
	E	• Participation in extension camps / exhibitions /health and vaccination camps etc. (0.25 Mark per event; Maximum 1 Mark)	1		
	F	• Popular articles / extension publications published in journals, magazines other publications (0.25 marks each; Maximum 2 Marks)	2		
7	Extracurricular activities (A+B+C+D+E)		5		
	A	• NCC (3 Marks for C Certificate, 2 for B and 1 for A Certificate; Maximum 3 Marks)	3		
	B	• Participation in Republic Day Parade (1 Mark)	1		
	C	• NSS regular + special camp (1 Mark per year; Maximum 2 Marks)	2		
	D	• Award/ Prize/ Medal at inter-university events like Ashwamedh, Avishkar, Indradhanushya, Avhan etc. (1 Mark each; Maximum 2 Marks)	2		
	E	• Participation in inter-university sports, cultural and other events (0.25 Mark per event; Maximum 1 Mark)	1		
8	Resource generation (A)		3		
	A	• Generation of funds through novel schemes, donations and innovative financial management (1 Mark each for generation of revenue of Rs. 1 Lakh; Maximum 3 Marks)	3		
	TOTAL SCORE OF PAST PERFORMANCE		80		

Place :

Date :

(Name & Signature of the Candidate)