



UTKAL UNIVERSITY

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Advertisement

Utkal University intends to hold a pre-purchase book exhibition in the premises of Parija Library on dated: 26th & 27th January 2016. Reputed Publishers, Distributors & Vendors are requested to participate the exhibition and display the valuable Text Books and Reference Books of Arts., Science, Commerce, Management and Law Streams.

The interested participants may collect necessary terms and conditions from office of the Chief Librarian, Parija Library / University website. www.utkaluniversity.org within 16th January 2016 by 3:00 P.M.

The authority of University reserves the right to accept or reject the names of the supplying firms without assigning any reason thereof.

Term and conditions towards supply of books

1. Please let the undersigned know if your firm can supply books as per our order within 15 (fifteen) days from the date of receipt of order. This is a bidding process and your offer is invited for supply of books.
2. If agreed to, confirmation letter along with a demand draft of Rs. 10,000/- (Rupees ten thousand only) towards EMD in case of books supplied exceeding Rs. 50,000/- and Rs. 5000/- (Rupees five thousand only) in case of books supplied less than Rs. 50,000/- drawn on S.B.I., Vani Vihar in favour of Chief Librarian, Parija Library payable at S.B.I., Vani Vihar refundable on supply of minimum 80% of the total number of books order along with attested true copy of registration of Membership certificate with book sellers Association, attested true copy of PAN card/ VAT clearance certificate and true copy of Service tax/ Income tax clearance certificate, communicated to be received by the undersigned before 16th January 2016 by 3:00 P.M.
3. The first cum and first serve basis will be entertained by the Chief librarian, Parija Library within limited 20 No. of suppliers reached in scheduled date and time for the above purpose for consideration.
4. As per the Syndicate resolution item No.-17; Dated: 30.10.2008 the books as recommended by the Departments be purchased at minimum @ Rs. 15 % discount only. The Govt. Books may be purchased without discount.
5. The interested parties will submit the approved list of books with proposed discount which will be decided by the Purchase Committee. The subject of Post-Graduate teaching imparted under this University is enclosed herewith for ready reference. i.e.

i. Anthropology

ii. AIHCA

iii. Botany

iv. Chemistry

v. History

vi. Political Science

vii. Psychology

viii. Public Administration

ix. Physics

x. PMIR

xi. Sanskrit

xii. Sociology

xiii. Statistics

xiv. Zoology

xv. Biotechnology

xvi. A & A Economics

xvii. Business Administration

xviii. Commerce

xix. Computer Sc. & Application

xx. English

xxi. Geology

xxii. Geography

xxiii. LL.M

xxiv. Lib. & Inf. Science

xxv. Mathematics

xxvi. Oriya

xxvii. Philosophy

6. If opted for more than one subject, separate option forms duly super scribed the name each Department may please be submitted for consideration.

Chief Librarian (I/C).

